



Stafford County 4-H Club Day Entry Form



March 7, 2020

Entry Form Due to the Extension Office February 21, 2020

4-H Member: _____

Age: _____ (as of Jan. 1, 2020)

4-H Club: _____

Public Presentations:

- _____ Show & Tell (Age 7-9, 1st yr. 4-H member, county only)
- _____ Project Talk (7-12 yrs. old)
- _____ Jr. Demonstration or Illustrated Talk (7-12 yrs)
- _____ Sr. Demonstration or Illustrated Talk (13 & up)
- _____ Sr. Extemporaneous Speaking (13 & up)
- _____ Sr. Public Speaking (13 & up)
- _____ Applications, Resume, and Interview (13 & up)
- _____ Gavel Games (Group of 4)
Group Members _____

NOTE: Club Leaders will need to sign their club up for their group performance. Please hand in a separate form for your club.

Music:

- _____ Jr. Piano Solo (7-12 yrs)
- _____ Sr. Piano Solo (13 & up)
- _____ Instrumental Ensemble
Number in group _____
- _____ Jr. Instrumental Solo (7-12 yrs)
Instrument _____
- _____ Sr. Instrumental Solo (13 & up)
Instrument _____
- _____ Vocal Ensemble
Number in group _____
- _____ Jr. Vocal Solo (7-12 yrs)
- _____ Sr. Vocal Solo (13 & up)

Dance:

- _____ ERA Dance- (line dance, square dance, clogging) Number in group _____
- _____ Other Dance - (Jazz, Tap, Hip Hop, etc.) Number in group _____

Performing Arts:

- _____ Skit (Creative/Informal)
- _____ Reading (7-12 yrs. of age)
- _____ Reading (13 & older)
- _____ Other (Novelty or Stunt)

Club Presentations:

- _____ Model Meeting (4-H Club & two adults)
- _____ Club Skit (Creative/Informal)

Purple Ribbon selections from County Club Day have the option to compete at **Regional Club Days** which is scheduled for **Friday, March 13th**. Please let the Extension Office know ASAP if you will be going.